

**TOWN OF GIBRALTAR
 PLAN COMMISSION
 TUESDAY, JULY 25, 2017
 GIBRALTAR TOWN CENTER
 SMALL MEETING ROOM
 7:00 P.M.**

Agenda:

- | | |
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| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Proper Notice / Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting(s) | D/A |
| 5. Public Comment | |
| 6. Review Creek Plan | D/A |
| 7. 2018 Budget | D/A |
| 8. Reports | |
| a. Chair Report | |
| b. Ground and Surface Water | |
| c. Town Board/Parks and Lands | |
| d. Bike/Pedestrian Plan | |
| 9. Set Next Meeting Date | D/A |
| 10. Adjourn | D/A |

*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

Posted:	_____ Beth Hagen, Clerk	July 21, 2017 <input checked="" type="checkbox"/> Fish Creek Post Office <input checked="" type="checkbox"/> Fish Creek BP <input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch <input checked="" type="checkbox"/> Town Center Display Case
	_____ Kelly Murre, Deputy Clerk	

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.