

**FISH CREEK HARBOR COMMISSION
GIBRALTAR TOWN CENTER
WEDNESDAY, FEBRUARY 15, 2017
GIBRALTAR TOWN CENTER
5:00 P.M.**

AGENDA:

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| 1. Call to Order | |
| 2. Approve Agenda | D/A |
| 3. Approve Minutes of Previous Meeting(s) | D/A |
| 4. Chair Report | |
| 5. Dockmaster Report | |
| 6. Public Comment | |
| 7. Barge in Mooring Area | D/A |
| 8. Long Term Boat Trailer Parking | D/A |
| 9. Trailer Staging Area | D/A |
| 10. Dinghy Replacement | D/A |
| 11. 2017 Slip Assignments | D/A |
| 12. 2017 Mooring Assignments | D/A |
| 13. West Dock Ice Damage Prevention | D/A |
| 14. Adjourn | D/A |

David Harris, Chairman
Fish Creek Harbor Commission

Posted:	_____	February 10, 2017
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
		<u>X</u> Fish Creek BP
	_____	<u>X</u> Baylake Bank – Fish Creek Branch
	Kelly Murre, Deputy Clerk	<u>X</u> Gibraltar Town Center – Display Case

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.