

**FISH CREEK HARBOR COMMISSION
REGULAR MEETING
WEDNESDAY, OCTOBER 19, 2016
GIBRALTAR TOWN CENTER
7:30 A.M.**

AGENDA:

- | | |
|---|-----|
| 1. Call to Order | |
| 2. Approve Agenda | D/A |
| 3. Approve Minutes of Previous Meeting(s) | D/A |
| 4. Chair Report | D/ |
| 5. Dockmaster Report | D/A |
| 6. Public Comment | D/ |
| 7. Upgrade Power | D/A |
| 8. Paving | D/A |
| 9. Harbor Rates and Fee Recommendations | D/A |
| 10. Set Next Meeting Date | D/A |
| 11. Adjourn | D/A |

David Harris, Chairman
Fish Creek Harbor Commission

Posted:	_____	October 14, 2016
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
		<u>X</u> Fish Creek BP
	_____	<u>X</u> Baylake Bank – Fish Creek Branch
	Kelly Murre, Deputy Clerk	<u>X</u> Gibraltar Town Center – Display Case

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.