

**TOWN OF GIBRALTAR
 BUILDING COMMITTEE
 MONDAY, SEPTEMBER 26, 2016
 GIBRALTAR TOWN CENTER
 4097 MAIN STREET, FISH CREEK WI 54212
 7:00 P.M.**

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| 1. | Call to Order | |
| 2. | Roll Call/ Quorum | |
| 3. | Proper notice/ adopt agenda | D/A |
| 4. | Approve Minutes of Previous Meetings | D/A |
| 5. | Public Comment | D |
| 6. | Fire Station Siding Recommendation | D/A |
| 7. | Review and Make Recommendations from Building Inspections | |
| | a. Chambers Island Lighthouse | |
| | b. Noble House | |
| | c. Community Center | D/A |
| 8. | New Town Shop Owner Responsibilities | D/A |
| 9. | 2017 Budget Recommendations | D/A |
| 10. | Other Lighting/Maintenance Issues | D/ |
| 11. | Set Next Meeting Date | D/A |
| 12. | Adjourn | D/A |

/s/ Karl Stubenvoll, Chairman

Posted:	_____	September 22, 2016
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
	_____	<u>X</u> Fish Creek BP
	Kelly Murre, Deputy Clerk	<u>X</u> Baylake Bank – Fish Creek Branch
		<u>X</u> Gibraltar Town Center Display Case

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.