

**TOWN OF GIBRALTAR  
BUILDING COMMITTEE  
MONDAY, JUNE 27, 2016  
GIBRALTAR TOWN CENTER  
4097 MAIN STREET, FISH CREEK WI 54212  
7:00 P.M.**

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|-----|--|-----|
| 1.  | Call to Order                                |     |
| 2.  | Roll Call/ Quorum                            |     |
| 3.  | Proper notice/ adopt agenda                  | D/A |
| 4.  | Approve Minutes of Previous Meetings         | D/A |
| 5.  | Public Comment                               | D   |
| 6.  | New Town Shop Owner Responsibilities         | D/A |
| 7.  | Charging Station Estimates                   | D/A |
| 8.  | Fire Station Siding Estimates/Recommendation | D/A |
| 9.  | Other New Town Shop Issues                   | D/A |
| 10. | Other Lighting/Maintenance Issues            | D/  |
| 11. | Set Next Meeting Date                        | D/A |
| 12. | Adjourn                                      | D/A |

/s/ Karl Stubenvoll, Chairman

Posted:	_____	June 20, 2016
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
		<u>X</u> Fish Creek BP
	_____	<u>X</u> Baylake Bank – Fish Creek Branch
	Kelly Murre, Deputy Clerk	<u>X</u> Gibraltar Town Center Display Case

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*