

**FISH CREEK HARBOR COMMISSION  
REGULAR MEETING  
WEDNESDAY, JUNE 15, 2016  
GIBRALTAR TOWN CENTER  
7:30 A.M.**

**AGENDA:**

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| 1. Call to Order   |     |
| 2. Approve Agenda  | D/A |
| 3. Approve Minutes of Previous Meeting(s)                                      | D/A |
| 4. Chair Report  | D/  |
| 5. Dockmaster Report   | D/A |
| 6. Public Comment  | D/  |
| 7. 4 <sup>th</sup> of July Preparations  | D/A |
| 8. Recommendation for Bid Process for Rental of West Town Dock for 2017 Season | D/A |
| 9. Set Next Meeting Date   | D/A |
| 10. Adjourn  | D/A |

David Harris, Chairman  
Fish Creek Harbor Commission

Posted:	_____	June 10, 2016
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
		<u>X</u> Fish Creek BP
	_____	<u>X</u> Baylake Bank – Fish Creek Branch
	Kelly Murre, Deputy Clerk	<u>X</u> Gibraltar Town Center – Display Case

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*