

**FISH CREEK HARBOR COMMISSION
REGULAR MEETING
WEDNESDAY, MARCH 16, 2016
GIBRALTAR TOWN CENTER
7:30 AM**

AGENDA:

- | | |
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| 1. Call to Order | |
| 2. Approve Agenda | D/A |
| 3. Approve Minutes of Previous Meeting(s) | D/A |
| 4. Chair Report | D/ |
| 5. Public Comment | D/ |
| 6. Mooring Area Update | D/ |
| 7. Short and Long Term Dock and former HNR lot Recommendations to Fish Creek Waterfront Steering Committee | D/A |
| 8. Discussion and recommendation for advertising of bids for use of the West Dock in 2017 | D/A |
| 9. Staffing Update | D/A |
| 10. Slip & Mooring Assignment update | D/ |
| 11. Set Next Meeting Date | D/A |
| 12. Adjourn | D/A |

David Harris, Chairman
Fish Creek Harbor Commission

Posted:	_____	March 11, 2016
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
		<u>X</u> Fish Creek BP
	_____	<u>X</u> Baylake Bank – Fish Creek Branch
	Kelly Murre, Deputy Clerk	<u>X</u> Gibraltar Town Center – Display Case

meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.