## FISH CREEK HARBOR COMMISSION REGULAR MEETING WEDNESDAY, MAY 21, 2014 GIBRALTAR TOWN CENTER 7:30 AM

## **AGENDA:**

| • | Call to Order                                  |     |
|---|--|-----|
| • | Approve Agenda                                 | D/A |
| • | Approve Minutes of November 12, 2013           | D/A |
| • | Dock Master Report                             |     |
| • | Chair Report                                   |     |
| • | Public Comment                                 | D/  |
| • | Fish Creek Town Dock Repair Options            | D/A |
| • | FCCA 4 <sup>th</sup> of July Fireworks request | D/A |
| • | Set next meeting date                          | D/A |
| • | Adjourn  | D/A |

David Harris, Chairman Fish Creek Harbor Commission

| Posted: |                           | May 16, 2014                           |
|---------|---------------------------|--|
|         | Beth Hagen, Clerk         | X Fish Creek Post Office               |
|         |                           | X Fish Creek BP                        |
|         |                           | X Baylake Bank – Fish Creek Branch     |
|         | Kelly Murre, Deputy Clerk | X Gibraltar Town Center – Display Case |

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.