

**FISH CREEK HARBOR COMMISSION  
TUESDAY, JULY 20, 2010  
GIBRALTAR TOWN CENTER  
7:30 A.M.**

**AGENDA:**

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| 1. CALL TO ORDER   |     |
| 2. APPROVE MINUTES   | D/A |
| 3. DOCK MASTER REPORT  |     |
| 4. CHAIR REPORT  |     |
| 5. COMMERCIAL SLIP/MOORING ADVERTISING                             | D/A |
| 6. COMMERCIAL USE OF TOWN DOCK UNDER LEASE TO<br>HOLY NAME RETREAT | D/A |
| 7. PUBLIC COMMENT  |     |
| 8. ADJOURN   | D/A |

*Deviation in order may occur.*

David Harris, Chairman  
Fish Creek Harbor Commission

Posted: July 15, 2010  
Fish Creek Post Office  
Fish Creek BP  
Baylake Bank – Fish Creek Branch

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*