

**FISH CREEK HARBOR COMMISSION
TUESDAY, JUNE 15, 2010
GIBRALTAR TOWN CENTER
7:30 A.M.**

AGENDA:

- | | |
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| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. DOCK MASTER REPORT | D/ |
| 4. CHAIR REPORT | D/ |
| 5. MOORING ASSIGNMENTS | D/A |
| 6. MOORING INPSECTIONS | |
| A. INSPECTION SCHEDULE STATUS | D/A |
| B. INSPECTION REQUIREMENT | D/A |
| 7. COMMERCIAL SLIP ADVERTISING | D/A |
| 8. PUBLIC COMMENT | |
| 9. ADJOURN | D/A |

Deviation in order may occur.

David Harris, Chairman
Fish Creek Harbor Commission

Posted: June 9, 2010
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.