

**FISH CREEK HARBOR COMMISSION  
TUESDAY, MAY 11, 2010  
GIBRALTAR TOWN CENTER  
7:30 A.M.**

**AGENDA:**

- |                                   |     |
|-----------------------------------|-----|
| 1. CALL TO ORDER                  |     |
| 2. APPROVE MINUTES                | D/A |
| 3. DOCK MASTER REPORT             | D/  |
| 4. CHAIR REPORT                   | D/  |
| 5. PARKING ORDINANCE AMENDMENT    | D/A |
| 6. DOCK APPAREL PRICING           | D/A |
| 7. BARGE RAMP CONTRACT APPROVAL   | D/A |
| 8. JULY 4 <sup>TH</sup> FIREWORKS | D/A |
| 9. HOURS OF OPERATION             | D/A |
| 10. OPEN DISCUSSION               | D/  |
| 11. ADJOURN                       | D/A |

**ADD ON: FINGER PIER FOR SLIP 13** **D/A**

*Deviation in order may occur.*

David Harris, Chairman  
Fish Creek Harbor Commission

Posted: May 7, 2010  
Fish Creek Post Office  
Fish Creek BP  
Baylake Bank – Fish Creek Branch