

**FISH CREEK HARBOR COMMISSION
TUESDAY, FEBRUARY 16, 2009
GIBRALTAR TOWN CENTER
7:30 A.M.**

AGENDA:

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|--------------------------------|-----|
| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. DOCK MASTER REPORT | D/ |
| 4. CHAIR REPORT | D/ |
| 5. COMMERCIAL USE OF TOWN DOCK | D/A |
| 6. DOCK APPAREL UPDATE | D/A |
| 7. OPEN DISCUSSION | D/ |
| 8. ADJOURN | D/A |

Deviation in order may occur.

David Harris, Chairman
Fish Creek Harbor Commission

Posted: February 11, 2010
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch