

**FISH CREEK HARBOR COMMISSION  
TUESDAY, AUGUST 18, 2009  
GIBRALTAR TOWN CENTER  
7:30 A.M.**

**AGENDA:**

- |                                       |     |
|---------------------------------------|-----|
| 1. CALL TO ORDER                      |     |
| 2. APPROVE MINUTES                    | D/A |
| 3. DOCK MASTER REPORT                 |     |
| 4. CHAIR REPORT                       |     |
| 5. DINGHY/JET SKI TIE UP AT BOAT RAMP | D/A |
| 6. COMPUTER USE                       | D/A |
| 7. OPEN DISCUSSION                    | D/  |
| 8. ADJOURN                            | D/A |

*Deviation in order may occur.*

David Harris, Chairman  
Fish Creek Harbor Commission

Posted: August 14, 2009  
Fish Creek Post Office  
Fish Creek BP  
Baylake Bank – Fish Creek Branch