

**FISH CREEK HARBOR COMMISSION
TUESDAY, JULY 21, 2009
GIBRALTAR TOWN CENTER
7:30 A.M.**

AGENDA:

- | | |
|------------------------|-----|
| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. DOCK MASTER REPORT | |
| 4. CHAIR REPORT | |
| 5. MOORING ASSIGNMENTS | D/A |
| 6. MOORING INSPECTIONS | D/A |
| 7. OPEN DISCUSSION | D/ |
| 8. ADJOURN | D/A |

Deviation in order may occur.

David Harris, Chairman
Fish Creek Harbor Commission

Posted: July 15, 2009
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch