

FISH CREEK HARBOR COMMISSION
FRIDAY, JULY 18, 2008
GIBRALTAR TOWN CENTER
8:30 A.M.

AGENDA:

- | | |
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| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. DOCK MASTER REPORT | |
| 4. CHAIR REPORT | |
| 5. CI EAST DOCK - DOCKING POSTS RECOMMENDATION | D/A |
| 6. MOORING ASSIGNMENT | D/A |
| 7. TEMPORARY SLIP LEASE PER ORDINANCE 88-4 | D/A |
| 8. OPEN DISCUSSION | D/ |
| 9. ADJOURN | D/A |

DEVIATION IN ORDER MAY OCCUR

Dave Harris, Chairman
Fish Creek Harbor Commission

Posted: July 14, 2008
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch