

**FISH CREEK HARBOR COMMISSION
FRIDAY, MAY 30, 2008
GIBRALTAR TOWN CENTER
7:30 A.M.**

AGENDA:

- | | |
|------------------------------|-----|
| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. DOCK MASTER REPORT | |
| 4. CHAIR REPORT | |
| 5. DOCK HOUSE RENOVATION | D/A |
| 6. SLIP REASSIGNMENT REQUEST | D/A |
| 7. MOORING ASSIGNMENT | D/A |
| 8. DINGHY PURCHASE | D/A |
| 9. OPEN DISCUSSION | D/ |
| 10.ADJOURN | D/A |

DEVIATION IN ORDER MAY OCCUR

Dave Harris, Chairman
Fish Creek Harbor Commission

Posted: May 28, 2008
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch