

**FISH CREEK HARBOR COMMISSION
THURSDAY, MAY 15, 2008
GIBRALTAR TOWN CENTER
7:30 A.M.**

AGENDA:

- | | |
|---------------------------------|-----|
| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. DOCK MASTER REPORT | |
| 4. CHAIR REPORT | |
| 5. FUEL PRICING | D/A |
| 6. BARGE RAMP OPERATIONAL HOURS | D/A |
| 7. MOORING ASSIGNMENT | D/A |
| 8. OPEN DISCUSSION | D/ |
| 9. ADJOURN | D/A |

DEVIATION IN ORDER MAY OCCUR

Dave Harris, Chairman
Fish Creek Harbor Commission

Posted: May 13, 2008
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch