

**FISH CREEK HARBOR COMMISSION
MONDAY, MARCH 3, 2008
GIBRALTAR TOWN CENTER
7:30 A.M.**

AGENDA:

- | | |
|--------------------------|-----|
| 1. CALL TO ORDER | |
| 2. MINUTES | D/A |
| 3. CHAIR REPORT | D/ |
| 4. DOCK HOUSE RENOVATION | D/A |
| 5. FUEL TANKS/EXCAVATION | D/A |
| 6. FUEL DOCK | D/A |
| 7. DOCK DEDICATION | D/A |
| 8. OPEN DISCUSSION | D/ |
| 9. ADJOURN | D/A |

Dave Harris, Chairman
Fish Creek Harbor Commission

Posted: February 28, 2008
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch