

**FISH CREEK HARBOR COMMISSION
MONDAY OCTOBER 1, 2007
GIBRALTAR TOWN CENTER
MEETING ROOM
7:30 A.M.**

AGENDA:

- | | |
|---|-----|
| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. CHAIR REPORT | D/ |
| 4. 2008 BUDGET | D/A |
| 5. DOCK SLIP/MOORING WAITING LIST CLARIFICATION | D/A |
| 6. OPEN DISCUSSION | D/ |
| 7. ADJOURN | D/A |

Deviation in order may occur.

Dave Harris, Chairman
Fish Creek Harbor Commission

Posted: September 27, 2007
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch