

**FISH CREEK HARBOR COMMISSION
TUESDAY, JULY 24, 2007
GIBRALTAR TOWN CENTER
MEETING ROOM
7:30 A.M.**

AGENDA:

- | | |
|------------------------------|-----|
| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. DOCK MASTER REPORT | D/ |
| 4. CHAIR REPORT | D/ |
| 5. SET DATE FOR NEXT MEETING | D/A |
| 6. OPEN DISCUSSION | D/ |
| 7. ADJOURN | D/A |

Dave Harris, Chairman
Fish Creek Harbor Commission

Posted: July 19, 2007
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch