

**FISH CREEK HARBOR COMMISSION
TUESDAY, JUNE 26, 2007
GIBRALTAR TOWN CENTER
MEETING ROOM
7:30 A.M.**

AGENDA:

- | | |
|------------------------------------|-----|
| 1. CALL TO ORDER | |
| 2. APPROVE MINUTES | D/A |
| 3. DOCK MASTER REPORT | D/ |
| 4. CHAIR REPORT | D/ |
| 5. FIREWORKS | D/A |
| 6. CHEVRON PARKING PROPOSAL | D/A |
| 7. HOLY NAME RETREAT HOUSE REQUEST | D/A |
| 8. SET DATE FOR NEXT MEETING | D/A |
| 9. OPEN DISCUSSION | D/ |
| 10. ADJOURN | D/A |

Dave Harris, Chairman
Fish Creek Harbor Commission

Posted: June 22, 2007
Fish Creek Post Office
Fish Creek BP
Baylake Bank – Fish Creek Branch