

**FISH CREEK HARBOR COMMISSION**  
**MONDAY, MARCH 12, 2007**  
**GIBRALTAR TOWN CENTER – CONFERENCE ROOM**  
**4097 HIGHWAY 42 FISH CREEK WI**  
**8:00 A.M.**

**AGENDA:**

- |    |  |     |
|----|--|-----|
| 1. | CALL TO ORDER                                      |     |
| 2. | APPROVE MINUTES FROM PREVIOUS MEETING              | D/A |
| 3. | CHAIR REPORT                                       | D/  |
| 4. | RESCIND MOTION TO BID ON MATERIAL AND INSTALLATION | D/A |
| 5. | PROPOSALS FOR DOCK UPGRADE:                        | D/A |
|    | A. PEDESTALS                                       |     |
|    | B. INSTALLATION                                    |     |
| 6. | OPEN DISCUSSION                                    | D/  |
| 7. | ADJOURN  | D/A |

Dave Harris, Chairman  
Fish Creek Harbor Commission

Posted:       March 8, 2007  
                  Fish Creek Post Office  
                  Fish Creek BP  
                  Baylake Bank – Fish Creek Branch